

## Saraswati Vidya Niketan, Ambala

Affiliated to Central Board of Secondary Education, Delhi

Unit - 1 : Near SBI, Mahesh Nagar Road, Babyal, Ambala Cantt - 133 005 Unit - 2 : Rolon-Munrehri Road, Khelan Mod, Village Chandpura, Ambala Cantt Contact : - 8708736968, 9050356298, 9416203007

Photograph of the student.

| S.No    |   | School Code:                   | 41315      | <u> </u> | _ Affilia | ation No.                               | 53133     | 6                     |          |       |   |  |
|---------|---|--------------------------------|------------|----------|-----------|---|-----------|-----------------------|----------|-------|---|--|
|         |   |                                |            | ADMISSI  | ON FOR    | RM                                      |           |                       |          |       |   |  |
| Class i | n which admission                                 | is sought for:                 |            |          |           | ••                                      | Sessi     | ion                   |          |       | •••••                                   |  |
| 1.      | (a) Full name of t                                | he Child (in capita            | al letters | s):      | ••••      |   | •••••     |                       | •••••    | ••••• |   |  |
|         | (b) Aadhar Card No. :                             |                                |            |          |           |   |           |                       |          |       |   |  |
|         | (c) Sex:  | Male                           |            | Female   |           |   |           |                       |          |       |   |  |
| 2.      | Date of Birth:                                    | Day                            |            | Month    |           |   | Year      |                       |          |       |   |  |
|         | In words  |                                |            | •••••    |           |   |           |                       |          |       | •••••                                   |  |
|         | Age of the stude                                  | nt as on 31 <sup>st</sup> Marc | h: Year    |          |           | Month                                   |           |                       | Day      |       |   |  |
| 3.      | Blood Group of t                                  | he child                       | •••••      |          |           |   |           | •••••                 |          |       |   |  |
| 4.      | Do you belong to                                  | Gen./SC/ST/OBC                 | /EWS/D     | isabled/ | S.G. Ch   | ild. Attach                             | certifica | ate if a <sub>l</sub> | pplicabl | e.    |   |  |
|         | Gen. Cat. S                                       | C ST                           | ОВ         | C E      | EWS       | Disable                                 | ed SG     | Child                 |          |       |   |  |
| 5.      | Details of parent                                 | s:                             |            | J L      |           |   |           |                       |          |       |   |  |
|         | Details of Mother/Father                          |                                |            | Mother   |           |   |           | Father                |          |       |   |  |
|         | i) Name (in capita                                | al letters)                    |            |          |           |   |           |                       |          |       |   |  |
|         | ii) Nationality                                   |                                |            |          |           |   |           |                       |          |       |   |  |
|         | Occupation  |                                |            |          |           |   |           |                       |          |       |   |  |
|         | iii) Name of the o                                | office & full                  |            |          |           |   |           |                       |          |       |   |  |
|         | address with Telephone No.                        |                                |            |          |           |   |           |                       |          |       |   |  |
|         | iv) Full residentia                               | al address with                |            |          |           |   |           |                       |          |       |   |  |
|         | telephone no.                                     |                                |            |          |           |   |           |                       |          |       |   |  |
|         | v) Permanent Ad                                   | ldress                         |            |          |           |   |           |                       |          |       |   |  |
|         |   |                                |            |          |           |   |           |                       |          |       |   |  |
|         | vi) Annual Incom                                  | ie                             |            |          |           |   |           |                       |          |       |   |  |
| 6.      | Name & Address                                    | of local guardian              | (if any):  |          |           |   |           |                       |          |       |   |  |
| 7.      | Name & Address of the previous School with Class: |                                |            |          |           |   |           |                       |          |       |   |  |
| _       | N. O. J   |                                |            |          |           | • |           |                       |          |       |   |  |
| 8.      |   | . issued by previo             |            |          |           |   |           |                       |          |       |   |  |
| 9.      | Whether previou                                   | ıs scnooi was affili           | ated wi    | tn CBSE: | (Yes/ N   | 0)                                      |           |                       |          | ••••• | • |  |

| 10. If, the previous school was not affiliated with CE  | BSE, specify name of  | the Board  |
|---|---|--|
| 11. (a) Result of previous examination:   | (k  | ) Percentage   |
| 12. Subjects proposed to offer: 1   | 2   | 3  |
| 4 5   | 6   |  |
| 13. Whether the transfer certificate is attached: YES   | S/NO:   |  |
| 14. Brother / Sister already studying in the school   | NAME  | CLASS  |
| DECLARATIO  | ON BY THE PARENTS   | ]  |
| I hereby declare that the date of birth in respeturnished by me is correct and that I would not derules and regulations of the school and the decis particulars given above are correct to the best of respective to the decision.  | mand any change<br>sion of the school a   | in it later on. I agree to abide by all the uthorities. I solemnly declare that the  |
| INDEM I fully understand that the management and staff full precautions that my ward does not get injured am voluntarily putting it in record that I shall not be injury to my ward during school activities. I transportation facility to my ward on my request a case if my ward gets hurt in any accident in which | d during school hou<br>e entitled to any co<br>also fully under<br>and I am not entitle | urs in the school premises. However, I ompensation of any kind in case of any stand that the school is providing d to any compensation whatsoever in |
| Date:   |   | Signature of parents   |
| I. I Certify that I have checked the application form     Please admit to Class Section  Date:  |   | Admission In-charge  |
|   |   |  |
| Admitted to Class Section issued.   | Fee R   | eceipt No  |
| Details of amount received:   | Total   |  |
| Name has been entered in the Class Attendance Registe<br>Certified that all the entries have been made in the Scho<br>Registration No. of the student in Admission Withdrawa  | olar's Register and th  |  |
| Date:   |   | Office Suptd. / Clerk  |
| Admission considered by the school is in accordance wi  | th the provisions of t  | he Board & approved.   |
| Date:   |   | Sign. of Principal/Official Seal   |